



**SPRING JUDICIAL EDUCATION SESSION**  
 Overton Hotel & Conference Center | Lubbock  
 JUDICIAL EDUCATION  
 March 25-27, 2026

Session Title	Date	Time	Hours Offered	Credit Hours Claimed
Legislative Updates You Need to Know	Wed. Mar. 25, 2026	8:15-9:15 AM	1	1
Guardianship 101	Wed. Mar. 25, 2026	9:30-10:30 AM	1	1
Alternatives to Guardianship	Wed. Mar. 25, 2026	10:45-11:45 AM	1	1
Mental Health Cases Explained	Wed. Mar. 25, 2026	1-2 PM	1	1
Nuts and Bolts of Mental Health Court	Wed. Mar. 25, 2026	2:15-3:15 PM	1	1
Mental Health Panel Discussion	Wed. Mar. 25, 2026	3:30-4:45 PM	1.25	1.25
Civil Cases: Collection Cases, Credit Card Debt and More!	Thurs. Mar. 26, 2026	8-9 AM	1	1
Docket Management	Thurs. Mar. 26, 2026	9:15-10:15 AM	1	1
Ten Things You Need to Know About DWIs	Thurs. Mar. 26, 2026	10:15-11:30 AM	1.25	1.25
Burdens of Proof	Thurs. Mar. 26, 2026	1-2 PM	1	1
Breath/Blood Evidence	Thurs. Mar. 26, 2026	2:15-3:15 PM	1	1
Website Accessibility	Thurs. Mar. 26, 2026	3:30-4:30 PM	1	1
Determining Indigency	Fri. Mar. 27, 2026	8-9:30 AM	1.5	1.5
Probate 101	Fri. Mar. 27, 2026	9:45-10:45 AM	1	1
Ethics in Election Years	Fri. Mar. 27, 2026	11 AM - Noon	1	1
MAX HOURS			16 hours	16
<b>TOTAL HOURS CLAIMED</b>				

Please indicate each class attended by noting credit hour(s) in the "claimed" box. Add all classroom hours attended and indicate the total hours below and return signed form.

I certify that I attended this conference and was present at the Judicial Education sessions for which I am claiming credit. I make this certification for the purpose of receiving credit for 16 hours of judicial education.  
 Maximum credit: 16 hours

I represent and declare these statements are true and correct.

3-27-26 \_\_\_\_\_  
 Date Printed Name  
Brent D. Hilliard  
 \_\_\_\_\_  
 Signature  
BAWS \_\_\_\_\_  
 County

**Attorney Use Only for CLE Credit:**  
 Course Number: 174307944 Bar Card Number: \_\_\_\_\_  
 Program CLE: 16.00 total hours CLE Credits Claimed: \_\_\_\_\_  
 Program Ethics: 1.00 total hours CLE Credits Claimed: \_\_\_\_\_

Please return form to the registration desk or email to myaw@county.org